

# BURBANK SANITARY DISTRICT

## REGULAR MEETING AGENDA FOR October 5, 2006 at 7:30 PM at the DISTRICT OFFICE

**Please Note Meeting Location in Cupertino at  
20833 Stevens Creek Blvd., Suite 104\*  
(Across From Northwest YMCA on Alves Drive)**

In compliance with the Americans with Disabilities Act of 1990, if you need special assistance to participate in a District meeting, or you need a copy of the agenda, or the agenda packet, in an appropriate alternative format, please contact the District Administrator's office at (408) 255-2137. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the District staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

### 1. CALL TO ORDER

### 2. ROLL CALL AND APPROVAL OF AGENDA

3. **PUBLIC COMMENTARY** – This area is reserved for items **not** listed on the agenda. According to the Brown Act, the Board cannot respond to commentary. Any item may, at the discretion of the Board, be placed on the next agenda. There is a three (3) minute limit for individual speakers.

- 3.A. Visitor Commentary
- 3.B. Agency Representatives
- 3.C. Board Commentary

### 4. CONSENT CALENDAR

- 4.A. Approval of Minutes. Board action required: Approve Minutes from Regular Meeting of 09/21/06.

### 5. WARRANTS

- 5.A. Approval of Warrants. Board action required: Approve two (2) warrants.
  - 1. Meyers Nave. Legal Services.
  - 2. USE Credit Union. Board Payroll.

### 6. REPORTS

- 6.A. FY 2005-06 Audit. Staff report on the audit report and MD&A for FY 05-06. Board action required: President Carpenter to sign audit forms.
- 6.B. Monthly Financial Report. Staff presents the District's monthly financial report. Board action required: None.

### 7. OLD BUSINESS

- 7.A. Green Valley Disposal Company. Discussion of the District's garbage collection contract. Board action required: None.
- 7.B. Santa Clara County Integrated Waste Management Program (IWM). Status report of IWM's Memorandum of Understanding and proposal for extension. Board action required: Approve MOU extension.

### 9. ADJOURNMENT: *NEXT REGULAR MEETING - Tentatively Thursday, October 19, 2006*

\* Pursuant to Government Code 54954 subsection b, subsection 4, this new facility constitutes the closest meeting facility for the Burbank Sanitary District, since the District has no other meeting facility within the boundaries of the territory, over which the Burbank Sanitary District exercises jurisdiction.