# **BURBANK SANITARY DISTRICT**

# REGULAR MEETING AGENDA FOR January 17, 2008 at 7:30 PM at the DISTRICT OFFICE

Please Note Meeting Location in Cupertino at 20833 Stevens Creek Blvd., Suite 104\* (Across From Northwest YMCA on Alves Drive)

In compliance with the Americans with Disabilities Act of 1990, if you need special assistance to participate in a District meeting, or you need a copy of the agenda, or the agenda packet, in an appropriate alternative format, please contact the District Administrator's office at (408) 255-2137. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the District staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

#### 1. CALL TO ORDER

- 2. OATH OF OFFICE. Administration of Oath of Office for Director John Marke.
- 3. ROLL CALL AND APPROVAL OF AGENDA
- **4. PUBLIC COMMENTARY** This area is reserved for items **not** listed on the agenda. According to the Brown Act, the Board cannot respond to commentary. Any item may, at the discretion of the Board, be placed on the next agenda. There is a three (3) minute limit for individual speakers.
  - 4.A. Visitor Commentary
  - 4.B. Agency Representatives
  - 4.C. Board Commentary

#### 5. CONSENT CALENDAR

5.A. Approval of Minutes. Board action required: Approve Minutes from the Meetings of 11/15/07, 12/06/07, and 01/08/08.

# 6. OLD BUSINESS

6.A. Board Vacancy. Review candidate applications for the available Board of Directors position. Board action required: Review applications and appoint new director at the discretion of the Board.

# 7. WARRANTS

- 7.A. Approval of Warrants. Board action required: Approve four (4) warrants.
  - 1. Santa Clara County Integrated Waste Management. Q4 FY 2007-08 Payment.
  - 2. City of San Jose. Q3 FY 2007-08 Treatment Plant O&M.
  - 3. Meyers Nave. District Legal Services.
  - 4. Enviro-Commercial Sweeping, Inc. District Street Sweeping Services.

# 8. SUBCOMMITEE REPORTS

- 8.A. Subcommittee Reports. Updates on items being worked on by the Board subcommittees. Board action required: None.
- 9. ADJOURNMENT: NEXT REGULAR MEETING Thursday, February 7, 2008
  - \* Pursuant to Government Code 54954 subsection b, subsection 4, this new facility constitutes the closest meeting facility for the Burbank Sanitary District, since the District has no other meeting facility within the boundaries of the territory, over which the Burbank Sanitary District exercises jurisdiction.