

# BURBANK SANITARY DISTRICT

## SPECIAL MEETING AGENDA FOR January 30, 2007 at 7:30 PM at the DISTRICT OFFICE

**Please Note Meeting Location in Cupertino at  
20833 Stevens Creek Blvd., Suite 104\*  
(Across From Northwest YMCA on Alves Drive)**

In compliance with the Americans with Disabilities Act of 1990, if you need special assistance to participate in a District meeting, or you need a copy of the agenda, or the agenda packet, in an appropriate alternative format, please contact the District Administrator's office at (408) 255-2137. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the District staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

### 1. CALL TO ORDER

### 2. ROLL CALL AND APPROVAL OF AGENDA

3. **PUBLIC COMMENTARY** – This area is reserved for items **not** listed on the agenda. According to the Brown Act, the Board cannot respond to commentary. Any item may, at the discretion of the Board, be placed on the next agenda. There is a three (3) minute limit for individual speakers.

- 3.A. Visitor Commentary
- 3.B. Agency Representatives
- 3.C. Board Commentary

### 4. CONSENT CALENDAR

- 4.A. Approval of Minutes. Board action required: Approve Minutes from the Regular Meeting of 01/18/07.

### 5. WARRANTS

- 5.A. Approval of Warrants. Board action required: None.

### 6. REPORTS

- 6.A. Green Valley Disposal Company/Waste Management. Discussion of the District's garbage collection contract. Board action required: None.
- 6.B. Final MD&A Report FY 05-06. Review of final MD&A report for FY05-06. Board action required: None.

### 7. NEW BUSINESS

- 7.A. Spring Clean Up Day. Board to decide on a date for the annual District Spring Clean-Up Day. Board action required: Determine date of the Spring Clean-Up Day.
- 7.B. Public Hearing- Solid Waste Collection Services. Determine date and location for the public hearing to discuss the District's solid waste collection services. Board action required: Decide on a date, time and location for the public hearing.

### 8. SUBCOMMITTEE REPORTS

- 8.A. Subcommittee Reports. Updates on items being worked on by the Board subcommittees. Board action required: None.

### 9. ADJOURNMENT: *NEXT REGULAR MEETING - Thursday, February 15, 2007*

\* Pursuant to Government Code 54954 subsection b, subsection 4, this new facility constitutes the closest meeting facility for the Burbank Sanitary District, since the District has no other meeting facility within the boundaries of the territory, over which the Burbank Sanitary District exercises jurisdiction.