

# BURBANK SANITARY DISTRICT

## REGULAR MEETING AGENDA FOR May 3, 2007 at 7:30 PM at the DISTRICT OFFICE

**Please Note Meeting Location in Cupertino at  
20833 Stevens Creek Blvd., Suite 104\*  
(Across From Northwest YMCA on Alves Drive)**

In compliance with the Americans with Disabilities Act of 1990, if you need special assistance to participate in a District meeting, or you need a copy of the agenda, or the agenda packet, in an appropriate alternative format, please contact the District Administrator's office at (408) 255-2137. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the District staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

### 1. CALL TO ORDER

### 2. ROLL CALL AND APPROVAL OF AGENDA

3. **PUBLIC COMMENTARY** – This area is reserved for items **not** listed on the agenda. According to the Brown Act, the Board cannot respond to commentary. Any item may, at the discretion of the Board, be placed on the next agenda. There is a three (3) minute limit for individual speakers.

- 3.A. Visitor Commentary
- 3.B. Agency Representatives
- 3.C. Board Commentary

### 4. CONSENT CALENDAR

- 4.A. Approval of Minutes. Board action required: Approve Minutes from the Regular Meeting of 04/19/07.

### 5. WARRANTS

- 5.A. Approval of Warrants. Board action required: Approve four (4) warrants.
  - 1. Luther Burbank School District. Facilities Use Fee for Public Meeting.
  - 2. Meyers Nave. District Legal Services.
  - 3. Mark Thomas & Company, Inc. District Management Services.
  - 4. SWRCB. State Water Resources Control Board- Notice of Intent Annual Fee.

### 6. REPORTS

- 6.A. Spring Clean-Up Day. Updates on the annual District-wide Spring Clean-Up Day. Board action required: None.

### 7. OLD BUSINESS

- 7.A. District Accounting. Request to add District Accounting Specialist to the USE Credit Union account. Board action required: Approve addition of District Accounting Specialist to the USE Credit Union account

### 8. SUBCOMMITTEE REPORTS

- 8.A. Subcommittee Reports. Updates on items being worked on by the Board subcommittees. Board action required: None.

### 9. ADJOURNMENT: *NEXT REGULAR MEETING - Thursday, May 17, 2007*

\* Pursuant to Government Code 54954 subsection b, subsection 4, this new facility constitutes the closest meeting facility for the Burbank Sanitary District, since the District has no other meeting facility within the boundaries of the territory, over which the Burbank Sanitary District exercises jurisdiction.