

BURBANK SANITARY DISTRICT

REGULAR MEETING AGENDA FOR June 6, 2017 at 7:00 PM at the DISTRICT OFFICE

Please Note Meeting Location at the District Office in Cupertino at
20863 Stevens Creek Blvd., Suite 100* (Behind Peet's Coffee and Panera Bread)

1. **CALL TO ORDER**
2. **ROLL CALL AND APPROVAL OF AGENDA**
3. **PUBLIC COMMENTARY** – This area is reserved for items **not** listed on the agenda. The Brown Act does not allow discussion or action on items not on the agenda. The Board may briefly respond to comments or questions from members of the public, provide a reference to staff or other resources for factual information, or direct staff to place the issue on a future agenda. There is a three (3) minute limit for individual speakers.
 - 3.A. Visitor Commentary
 - 3.B. Agency Representatives
 - 3.C. Board Commentary
4. **PUBLIC HEARING**
 - 4.A. Public Hearing on Taxroll Collection for FY2017-18
 1. Staff Presentation
 2. Open Public Hearing and Receive Testimony
 3. Closed Public Hearing
 4. Board Discussion
 5. Board Action – Adopt Resolution No. 266, Approve Sewer Service Charge Report for Fiscal Year 2017-18
5. **CLOSED SESSION**
 - 5.A. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION
Initiation of litigation pursuant to paragraph (4) subdivision (d) of Section 54956.9: 1 case
6. **CONSENT CALENDAR**
 - 6.A. Approval of Minutes. Board action required: Approve Meeting Minutes from 5/16/17.
7. **NEW BUSINESS**
 - 7.A. District Budget. Review and discuss the draft Proposed District Budget for FY 2017-18. Board action required: None
 - 7.B. San Jose Commercial FOG Inspection Services. Board action required: Either accept City's proposal or reject/counter.
 - 7.C. GreenWaste Recovery, Inc. – Bad Debt Procedures. Board action required. None
 - 7.D. Upcoming Meeting Dates for Discussion. Board action required: None
8. **OLD BUSINESS**
 - 8.A. Report of Annual Spring Clean Up Day. Board action required: None.
9. **HOUSEKEEPING ITEMS**
 - 9.A. Updates on Housekeeping items. Board action required: None.
 - 9.B. Agenda Items for next upcoming meeting. Board action required: None

10. ADJOURNMENT: *NEXT REGULAR MEETING – Tuesday, June 20, 2017*

In compliance with the Americans with Disabilities Act of 1990, if you need special assistance to participate in a District meeting, or you need a copy of the agenda, or the agenda packet, in an appropriate alternative format, please contact the District Administrator's office at (408) 255-2137. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the District staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service. In accordance with California Government Code Section 54957.5, any writing or document that is a public record, relates to an open session agenda item, and is distributed less than 72 hours prior to a regular meeting will be made available for public inspection at the District Office. If, however, the document or writing is not distributed until the regular meeting to which it relates, then the document or writing will be made available to the public at the location of the meeting, as listed on this agenda.

* Pursuant to Government Code 54954 subsection b, subsection 4, this facility constitutes the closest meeting facility for the Burbank Sanitary District, since the District has no other meeting facility within the boundaries of the territory, over which the Burbank **Sanitary District exercises jurisdiction.**