

**CUPERTINO SANITARY DISTRICT  
AND  
BURBANK SANITARY DISTRICT**

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**SPECIAL JOINT MEETING  
AGENDA FOR  
NOVEMBER 4, 2015 at 7:30 PM  
at the DISTRICT OFFICE**

**Please Note Meeting Location in Cupertino at  
20863 Stevens Creek Blvd., Suite 100\*  
(Behind Peet's Coffee and Panera Bread)**

- 1. CALL TO ORDER BY PRESIDENT CHEN OF CUSD**
- 2. ROLL CALL FOR RESPECTIVE DISTRICT BOARD MEMBERS**
- 3. PUBLIC COMMENTARY** – This area is reserved for items **not** listed on the agenda. The Brown Act does not allow discussion or action on items not on the agenda. The Board may briefly respond to comments or questions from members of the public, provide a reference to staff or other resources for factual information, or direct staff to place the issue on a future agenda. There is a three (3) minute limit for individual speakers.
- 4. NEW BUSINESS**
  - 4.A. Presentation by City of San Jose: San Jose-Santa Clara Regional Wastewater Facility Capital Improvement Program and Amendment to the Master Agreement
  - 4.B Open Discussion
- 5. ADJOURNMENT: *NEXT REGULAR MEETING – Tuesday, November 17, 2015 for Burbank Sanitary District and Wednesday, November 18, 2015 for Cupertino Sanitary District***

In compliance with the Americans with Disabilities Act of 1990, if you need special assistance to participate in a District meeting, or you need a copy of the agenda, or the agenda packet, in an appropriate alternative format, please contact the District Administrator's office at (408) 255-2137. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the District staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service. In accordance with California Government Code Section 54957.5, any writing or document that is a public record, relates to an open session agenda item, and is distributed less than 72 hours prior to a regular meeting will be made available for public inspection at the District Office. If, however, the document or writing is not distributed until the regular meeting to which it relates, then the document or writing will be made available to the public at the location of the meeting, as listed on this agenda.

\* Pursuant to Government Code 54954 subsection b, subsection 4, this facility constitutes the closest meeting facility for the Burbank Sanitary District, since the District has no other meeting facility within the boundaries of the territory, over which the Burbank **Sanitary District exercises jurisdiction.**