# BURBANK SANITARY DISTRICT BOARD OF DIRECTORS

# MINUTES OF REGULAR MEETING February 18, 2025

### 1. CALL TO ORDER

The Board of the Burbank Sanitary District convened this date at 7:00 p.m. in person at the District Office at 20863 Stevens Creek Boulevard, Suite 100, Cupertino, CA 95014 and via teleconferencing. President Prupes called the meeting to order at 7:06 p.m.

#### 2. ROLL CALL

Directors Present: Rene Prupes, Procopio Sclafani, Ken Colson, Mark Negrete, Kristina Seldal (joined

remotely)

Directors Absent: None

Staff: Benjamin Porter (District Manager), Vani Kathula (Senior Sanitary Engineer, joined

remotely)

Counsel:

Advisor: None Visitors: None

## 3. APPROVAL OF AGENDA

**Motion:** To approve the agenda.

Move: Colson Second: Negrete

Board vote (roll call): Ayes: Prupes, Sclafani, Colson, Negrete, Seldal

Noes: None Abstain: None

Director Seldal invoked emergency for remote attendance.

## 4. PUBLIC COMMENTARY

- 4.A. Visitor Commentary None.
- 4.B. Agency Representatives None.
- 4.C. Board Commentary President Prupes confirmed that Board members are not exempt from stipends when participating in jury.

### 5. CLOSED SESSION

### 5.A. CONFERENCE WITH LEGAL COUNSEL -EXISTING LITIGATION

Government Code Section 54956.9(d)(1) Name of Case: County Sanitation District 2-3, West Valley Sanitation District, Cupertino Sanitary District, Burbank Sanitary District and the City of Milpitas v. The City of San Jose, The City of Santa Clara, and Does 1 through 50 inclusive.

No Closed session.

### 6. CONSENT CALENDAR

6A. Approval of Minutes from the Regular Meeting of January 21, 2025

**Motion:** To approve Meeting Minutes from the regular Meeting of January 21, 2025

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Move: Negrete Second: Colson

Board vote (roll call): Ayes: Prupes, Sclafani, Colson, Negrete, Seldal

Noes: None Absent: None Abstain: None

## 7 WARRANTS

7.A. Approval of Warrants.

- 1. Mark Thomas & Company, Inc. (District Management Services)
- 2. First Tech Federal Credit Union (Board of Directors' Payroll)
- 3. Roto-Rooter Plumbing (Lateral Maintenance 388 Rutland Ave)
- 4. Cupertino Sanitary District (Common Interest Agreement January 2025)
- 5. Hogan Lovells US LLP (District Court Appeal October November 2024)
- 6. Hunton Andrew Kurth LLP (District Court Appeal October November 2024)

**Motion:** To approve Six (6) warrants as listed.

Move: Sclafani Second: Negrete

**Board vote (roll call):** Ayes: Prupes, Sclafani, Colson, Negrete, Seldal

Noes: None Abstain: None

#### 8. NEW BUSINESS

8.A. Virtual Meeting Update. Board action required: None

This item was moved to a future Board meeting.

8.B. Report on CASA Winter Conference 2025. Board action required: None.

President Prupes attended the CASA Winter Conference and shared some of the information from the conference. She will give an additional update at the next meeting.

## 9. UNFINISHED BUSINESS

9.A. Long Range Financial Planning. Board action required: Finalize LRFP.

The Board reviewed final draft report of the LRFP.

- 9.B. GreenWaste Recovery, Inc. 1) Annual Spring Clean Up Planning. 2) Hefty Renew Program. 3) 2024 Annual Report. 4) 2025 Spring/Summer Newsletter. Board action required: 1) Review Annual Spring Clean Up Flyer. 2) Confirmation if BSD will or will not participate in the Hefty Renew Program.
- 1. The Board discussed Annual Spring Clean Up Planning. Staff to confirm reservation of Luther Burbank School for e-waste and compost, 97 Boston Avenue for Repair Café, and Lincoln High School for backup/bike repair.
- 2. The Board decided to opt out of the Hefty Renew Program
- 3. The Board reviewed and noted the GreenWaste Annual Report
- 4. The Board reviewed and noted the 2025 Spring/Summer Newsletter
- 9.C. Cyber Liability & Network Security Insurance Update. Board action required: None.

Manager Porter provided update on Cyber Insurance.

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9.D. District Website Update. Board action required: None.

Engineer Kathula informed the Board of ongoing updates to the District Website that were detailed and included in the agenda packet.

## 10. HOUSEKEEPING ITEMS

11.A. Updates on Housekeeping Items.

No update.

- 11.B. Agenda Items for Upcoming Meetings.
  - CASA Meeting.

## 11. ADJOURNMENT - NEXT REGULAR MEETING - Tuesday, March 4, 2025.

**Motion:** To adjourn meeting at 9:08 pm.

Move: Negrete Second: Sclafani

Board vote (roll call): Ayes: Prupes, Sclafani, Colson, Negrete, Seldal

Noes: None Abstain: None Absent: None

Approved: March 18, 2025

Respectfully Submitted,

Mark Thomas & Company, Inc.

\_\_\_\_\_ District Manager

Rene Prupes, President Benjamin T. Porter, PE