

---

---

**BURBANK SANITARY DISTRICT  
REGULAR MEETING AGENDA FOR  
September 16, 2025, at 7:00 PM**

**The meeting will be held at 7:00 p.m. in person at District Office, 20863 Stevens Creek Boulevard, Suite 100, Cupertino, CA 95014 and via teleconferencing and anyone interested may also call in.**

**[call (669) 444-9171 Meeting ID: 873 1079 9418 Passcode:100]**

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. APPROVAL OF AGENDA**

**4. PUBLIC COMMENTARY** – This area is reserved for items **not** listed on the agenda. The Brown Act does not allow discussion of or action on items not on the agenda. The Board may briefly respond to comments or questions from members of the public, provide a reference to staff or other resources for factual information, or direct staff to place the issue on a future agenda. There is a three (3) minute limit for individual speakers.

4.A. Visitor Commentary

4.B. Agency Representatives

4.C. Board Commentary

**5. CLOSED SESSION**

5.A. CONFERENCE WITH LEGAL COUNSEL –EXISTING LITIGATION

Government Code Section 54956.9(d)(1) Name of Case: County Sanitation District 2-3, West Valley Sanitation District, Cupertino Sanitary District, Burbank Sanitary District and the City of Milpitas v. The City of San Jose, The City of Santa Clara, and Does 1 through 50 inclusive.

**6. CONSENT CALENDAR**

6.A. Approval of Minutes. Board action required: Approve Meeting Minutes from 8/19/2025.

**7. WARRANTS**

7.A. Approval of Warrants. Board action required: Approve four (4) warrants.

1. Mark Thomas & Company, Inc. (District Management Services)

2. First Tech Federal Credit Union (Board of Directors' Payroll)

3. Hogan Lovells US LLP (District Court Appeal May – June 2025)

4. Hunton Andrews Kurth LLP (District Court Appeal May – June 2025)

**8. NEW BUSINESS**

8.A. Sewer System Management Plan Audit. Board action required: Review and approve SSMP Audit.

8.B. Public Records Request – Purchasing Records. Board action required: None.

8.C. Sanitary Sewer Assessment Prior to Annexation Certification – Cleveland Ave. Board action required: None.

**9. UNFINISHED BUSINESS**

9.A. BSD Lower Lateral CIP Project Update. Board action required: None.

9.B. GreenWaste Recovery, Inc.

1) 2026 Clean Up Date 5/16/2026 – Board action required: Consider selecting May 16, 2026, as next Annual Spring Clean Up Day

2) Annual Spring Clean Up Planning – Board action required: None.

9.C. Cyber Security Update. Board action required: Review and approve Cyber Liability Proposal.

**10. HOUSEKEEPING ITEMS**

10.A. Updates on Housekeeping Items. Board action required: None.

10.B. Agenda Items for Next Meeting. Board action required: None.

**11. ADJOURNMENT: NEXT REGULAR MEETING – Tuesday, October 7, 2025**

In compliance with the Americans with Disabilities Act of 1990, if you need special assistance to participate in a District meeting, or you need a copy of the agenda, or the agenda packet, in an appropriate alternative format, please contact the District Administrator's office at (408) 255-2137. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the District staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service. In accordance with California Government Code Section 54957.5, any writing or document that is a public record, relates to an open session agenda item, and is distributed less than 72 hours prior to a regular meeting will be made available for public inspection at the District Office. If, however, the document or writing is not distributed until the regular meeting to which it relates, then the document or writing will be made available to the public at the location of the meeting, as listed on this agenda.

\* Pursuant to Government Code 54954 subsection b, subsection 4, this facility constitutes the closest meeting facility for the Burbank Sanitary District, since the District has no other meeting facility within the boundaries of the territory, over which the Burbank Sanitary District exercises jurisdiction.