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**BURBANK SANITARY DISTRICT  
REGULAR MEETING AGENDA FOR  
January 20, 2026, at 7:00 PM**

**The meeting will be held at 7:00 p.m. in person at District Office, 20863 Stevens Creek Boulevard, Suite 100, Cupertino, CA 95014.**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. APPROVAL OF AGENDA**
- 4. PUBLIC COMMENTARY** – This area is reserved for items **not** listed on the agenda. The Brown Act does not allow discussion of or action on items not on the agenda. The Board may briefly respond to comments or questions from members of the public, provide a reference to staff or other resources for factual information, or direct staff to place the issue on a future agenda. There is a three (3) minute limit for individual speakers.
  - 4.A. Visitor Commentary**
  - 4.B. Agency Representatives**
  - 4.C. Board Commentary**
- 5. CLOSED SESSION**
  - 5.A. CONFERENCE WITH LEGAL COUNSEL –EXISTING LITIGATION**

Government Code Section 54956.9(d)(1) Name of Case: West Valley Sanitation District and Burbank Sanitary District v. City of San Jose and City of Santa Clara, Court of Appeal, Sixth District, HO52372 and HO52818.
- 6. CONSENT CALENDAR**
  - 6.A. Approval of Minutes.** Board action required: Approve Meeting Minutes from 12/16/2025.
- 7. WARRANTS**
  - 7.A. Approval of Warrants.** Board action required: Approve nine (9) warrants.
    1. Mark Thomas & Company, Inc. (District Management Services)
    2. First Tech Federal Credit Union (Board of Directors' Payroll)
    3. Armento and Hynes, LLP (District Legal Services)
    4. City of San Jose (TP O&M & Capital Billings Q3 FY2025-26)
    5. Cupertino Sanitary District (CASA Conference – Rene Prupes)
    6. Hogan Lovells US LLP (District Court Appeal August – October 2025)
    7. Hunton Andrew Kurth LLP (District Court Appeal August – October 2025)
    8. Flowing Water Plumbing (BSD Lower Lateral CIP Project)
    9. JB Plumbing & Electric (438 Rutland Ave – Follow-up Service for Backup Call)
- 8. NEW BUSINESS**
  - 8.A. 2026 Changes to Brown Act.** Board action required: None
  - 8.B. 2026 Changes to Ethics and New Fiscal Training Requirement.** Board action required: None.
  - 8.C. City of San Jose – FY2024-25 Third Quarter Adjustment for O&M and CIP Billings.** Board action required: None.
  - 8.D. FY2025-26 Second Quarter Financial Review.** Board action required: None.
  - 8.E. BSD Mark Thomas Staff Roles & Responsibilities Presentation.** Board action required: None
  - 8.F. San Jose – Santa Clara Regional Wastewater Facility Tributary Agencies' Estimated Available Plant Capacity – 2025.** Board action require: None
- 9. UNFINISHED BUSINESS**
  - 9.A. BSD Lower Lateral CIP Project Update.** Board action required: None.

- 9.B. GreenWaste Recovery, Inc. - Annual Spring Clean Up Planning. Board action required: Discussion of survey questions.
- 9.C. Report on CASA 2026 Winter Conference January 13-16, 2026. Board action required: None.

**10. HOUSEKEEPING ITEMS**

- 10.A. Updates on Housekeeping Items. Board action required: None.
- 10.B. Agenda Items for Next Meeting. Board action required: None.

**11. ADJOURNMENT: NEXT REGULAR MEETING – Tuesday, February 3, 2026**

In compliance with the Americans with Disabilities Act of 1990, if you need special assistance to participate in a District meeting, or you need a copy of the agenda, or the agenda packet, in an appropriate alternative format, please contact the District Administrator's office at (408) 255-2137. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the District staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service. In accordance with California Government Code Section 54957.5, any writing or document that is a public record, relates to an open session agenda item, and is distributed less than 72 hours prior to a regular meeting will be made available for public inspection at the District Office. If, however, the document or writing is not distributed until the regular meeting to which it relates, then the document or writing will be made available to the public at the location of the meeting, as listed on this agenda.

\* Pursuant to Government Code 54954 subsection b, subsection 4, this facility constitutes the closest meeting facility for the Burbank Sanitary District, since the District has no other meeting facility within the boundaries of the territory, over which the Burbank Sanitary District exercises jurisdiction.